



General Assembly

***Senate Resolution No.
12***

February Session, 2002

LCO No. 1895

Referred to Committee on Executive and Legislative
Nominations

Introduced by:
SEN. JEPSEN, 27th Dist.

***RESOLUTION CONFIRMING THE NOMINATION OF BRYAN N.
ANDERSON OF MILFORD TO BE A MEMBER OF THE BOARD OF
TRUSTEES FOR COMMUNITY-TECHNICAL COLLEGES.***

Resolved by the Senate:

- 1 That the nomination by His Excellency, the Governor, of Bryan N.
- 2 Anderson of Milford, to be a Member of the Board of Trustees for
- 3 Community-Technical Colleges, to serve for a term ending June 30,
- 4 2007, or until a successor is appointed and has qualified, whichever is
- 5 longer, is approved and confirmed, and he is appointed said member
- 6 for said term.